Franklin County Farm Bureau Inc.

Scholarship Application

Franklin County Farm Bureau Inc. will award two $1000.00 scholarships to high school seniors residing in Franklin County. The scholarship may be applied to tuition, housing, books, and other educational expenses. Payment will be made directly to the college, university, or trade school of your choice.

**To be eligible, applicant MUST:**

* Be a Franklin County resident.
* Be a high school senior accepted by an approved/accredited college, university, trade, or technology program.

**Primary consideration will be given:**

* To an applicant whose parent or legal guardian is a Franklin County Farm Bureau member and membership is valid while the scholarship is in force.

**Secondary consideration will be given:**

* To a student pursuing an agricultural or agribusiness degree.

**DEADLINE:** All applications must be postmarked and mailed by **Friday, March 28, 2025, to**

**Susann Wendel, Franklin County Scholarship Chairman, 8134 N. State Line Road, Brookville, IN 47012** or emailed to **srwendel70@gmail.com by** **11:59 p.m. on Friday, March 28 2025.**

Application is also available online at <https://www.infarmbureau.org/countydistrictapplications>

**APPLICANT INFORMATION:** County where you reside\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State & Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indiana Farm Bureau membership number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership county: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of membership holder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where are you planning to pursue your education? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended course of study:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current school attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_out of\_\_\_\_\_\_\_\_\_\_\_\_ Class rank \_\_\_\_\_\_\_\_\_\_\_\_\_out of\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your family have any connection to agriculture? Please explain.

**WORK EXPERIENCE**: List all jobs- including summer jobs- that you have had in the past four years.

 (include work on the family farm)

Job Description Employer Dates Hours per week

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**HIGH SCHOOL ACTIVITIES**: List all high school clubs, organizations, and sport activities in which you have participated and any leadership role in that activity.

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**COMMUNITY ACTIVITIES**: List all community activities in which you have participated and any leadership role in that activity. (Examples - 4-H, Boy or Girl Scouts, church etc.).

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**HONORS AND AWARDS**: List any honors or awards you have won in school, community, or sports activities during the past four years.

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